## BALDWIN HILLS REGIONAL CONSERVATION AUTHORITY

Hon. Yvonne Brathwaite Burke, Chair James Park, Vice Chair

**NOTICE IS HEREBY GIVEN** that the Governing Board of the Baldwin Hills Regional Conservation Authority will hold a special teleconferenced meeting on March 6, 2002, at 9:30 a.m. All teleconference locations are open to the public.

## NOTE: TELECONFERENCE LOCATIONS ARE AS FOLLOWS:

- Location 1: Kenneth Hahn State Recreation Area, Community Meeting Room, 4100
  La Cienega Boulevard, Baldwin Hills, 90056.
- 2. Location 2: UCLA Law School, 405 Hilgard Avenue, Law Building, Room 1224, Los Angeles, 90095.
- 3. Location 3: 5518 S. Sepulveda Boulevard, Culver City, 90230.
- 4. Location 4: 433 S. Vermont Avenue, Fourth Floor, Los Angeles, 90020.

## AGENDA

- I. Call to order.
- II. Roll call.
- III. Public comment on matters not appearing on this Meeting Agenda and within the subject matter jurisdiction of the Authority.
- IV. Consideration of resolution authorizing staff to present the Baldwin Hills Conservancy with the Baldwin Hills Regional Conservation Authority's vision for future acquisitions.
- V. Closed Session.

Conference with Real Property Negotiators (Government Code Section 54956.8)

Property: APNs 5009-005-011, 015; 5009-006-800, 801, 802; 5010-001-010, 011, 014, 5011-001-031; 5011-002-006; 5010-001-010; 5029-017-015; 5029-020-010, 012; 4201-002-013, 4201-003-011, 055, 271; 4203-027-155, 4204-014-015; 4204-017-001, 005, 006, 008, 009, 010, 012, and 013.

Agency Negotiators: Joseph T. Edmiston

Negotiating Parties: Authority and property owners of record

Under Negotiation: Price and Terms

VI. Announcement of future meetings and adjournment.

BHRCA Agenda March 6, 2002 Page 2

Public comment is welcome on any agenda item. During the meeting the governing board may hold a closed session on any item pursuant to Sections 54956.8 and 54956.9, or other Sections as announced, of the Government Code. Unless otherwise ordered, individuals will be allowed three minutes to speak and representatives or organization/agencies will be given five minutes. For further information on any agenda item please contact James Yeramian at (310) 589-3200, extension 118.